

**SHAWBURY PARISH COUNCIL**  
**YOU ARE SUMMONED TO THE NEXT MEETING OF THE COUNCIL WHICH**  
**WILL BE HELD IN THE VILLAGE HALL AT**  
**7.00pm ON TUESDAY OCTOBER 12th. 2010**

**J. Wilson**  
**Parish Clerk**  
**Oct. 4<sup>th</sup>. 2010**

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**PUBLIC SESSION**

Prior to the start of the meeting, members of the public will be invited to draw to the attention of Members, any issues arising from this agenda or matters affecting the Parish

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**AGENDA**

**1. Apologies.**

**2. Declaration of Personal or Prejudicial Interests**

For Members to disclose any personal or prejudicial interests in any items on the agenda for this meeting.

**3. Minutes of the Meeting held on September 14<sup>th</sup>. 2010**

Copy enclosed.

**4. Matters Arising:**

- (a) Highways.
- (b) Planning Concerns:
  - (i) 48, Bridgeway
  - (ii) 4, Church Close
  - (iii) Farm Shop
- (c) Grass cutting.
- (d) Overhanging Tree in Church Close.
- (e) Dead Tree behind the Glebelands.
- (f) Application for grant aid for Cycle Track.
- (g) Repairs to Children's Play Area.
- (h) Firework Event.
  - (i) Land between Recreation Ground and the River.
  - (j) Hazeldine – area of grass.
  - (k) Firework Evening.
  - (l) Collected rubbish.
  - (m) Tri-partite meetings.
  - (n) Other.

**5. Correspondence:**

To receive and consider correspondence received by the Clerk since the last meeting:

- (a) Shropshire Council - working to reduce dog fouling and litter. Enclosed
- (b) Colin Dowdall (Land Drainage Officer) – Watercourse, Hazeldine Way. Enclosed.

**6. Accounts for Payment - Document A to be presented at the meeting:**

**7. Financial Statements - Document B to be presented at the meeting.**

**8. CCTV Camera**

Update on the current situation.

**9. Activated Speed Control Signs**

Consideration of the document received from Shropshire Council

**10. Erdington Close Play Area – Fencing and Cat litter**

**11. The Youth Pod**

(a) To consider quotation for remedial work

(b) To receive report from recently formed committee

**12. Toilet Facility Provision**

To review the success of the provision of facilities at the Elephant and Castle Public House.

**13. Council Meeting in August**

To determine if there is a need for a meeting to be held in August each year.

**14. Creation of small committee to discuss capital bids and budget setting.**

To consider the proposal and if agreed, to appoint Chairman, Vice-Chairman and one Member to meet with the Clerk.

**15. Exchange of Information:**

(a) For Members to raise issues for inclusion on the next agenda.

(b) For Members to raise issues needing urgent attention re.

1. Highways.

2. Street lights.

3. Other:

(a) Complaint received from Mrs. Percival about damage to a flower container on her father's grave.

**16. Other Information:**

**17. Unresolved Parish Business:**

The following projects/issues have yet to be resolved:

CCTV Camera

Car Park renovation.

Poynton Road/Recreation Ground Hedge

Traffic Lights

Additional Seats in Moat area  
Fence on A53  
Vehicle Operated Speed Controls  
A53 Crossing signs  
Local Joint Committee - substitute Councillors  
Remedial work on trees.  
Poynton Road – warning signs.  
Youth Pod  
Burial Ground paths.  
Signs to Car Park and RAF Shawbury

**18. Site Meetings**

**19. Reports from:**

- (a) **Police.**
- (b) **Youth.**
- (c) **RAF Shawbury.**
- (d) **Shropshire Council Councillor.**

**20. Planning Applications:**

(a) Since the previous meeting the following applications have been considered by the Chairman:

- 1. Built Off Site, London House, Shawbury Business Park – retrospective application for the construction of an infiltration lagoon.
- 2. London House, Shawbury Business Park – re-submission for erection of a steel portal framed storage building

(b) Applications received after the publication of the agenda will be considered at the meeting.

(c) The following applications have been approved:

**21. Committee and other reports when meetings have been held:**

- (a) Moat Area:
- (b) Helicopter Noise Liaison Committee
- (c) United Charities
- (d) SALC Area Committee
- (e) Access

**22. Press Matters:**

**23. Date and Time of next meeting - Tuesday November 9<sup>th</sup>. 2010 at 7.00pm.**